

~ **THIS IS JESUS...** ~

Matthew 21:1-11

**INTRODUCTION:** This past April 9<sup>th</sup> we studied the passage before us this morning verse by verse and from the OT background as to what was happening when Jesus rode into Jerusalem on the back of a donkey. At that time we went through the passage recognizing that Jesus' "Triumphal Entry" was planned - it had been prophesied over 400 years earlier - it was loud and boisterous - and we saw that once Jesus actually arrived within the gates of Jerusalem it became very perplexing - The Scripture says that "all the city was moved"...a word where we get our English word for a seismograph. Once inside the city the people, asked the question, "Who is this?" The multitudes that had led the procession answered, "This is Jesus..." This morning I want us to examine two things from the passage and parallel passages where we will see a picture of this Jesus Who was riding into Jerusalem on a donkey. Then, as time permits, I would like us to examine what demands this picture of Jesus places upon us as believers in Christ, and as a local fellowship of His people.

**I. THE \_\_\_\_\_ - WHO IS THIS? - Matthew 21:10**

**II. THE \_\_\_\_\_ - THIS IS JESUS... - Matthew 21:11**

**A. THE \_\_\_\_\_ GIVEN**

**1. THIS IS JESUS...THE \_\_\_\_\_ ONE = MESSIAH**

**THE \_\_\_\_\_**

**THE \_\_\_\_\_**

**THE \_\_\_\_\_**

2. *THIS IS JESUS...* THE \_\_\_\_\_ ONE = APPROACHABLE

3. *THIS IS JESUS...* THE \_\_\_\_\_ ONE = COMPASSIONATE

B. THE \_\_\_\_\_ EXPECTED

1. A PROPHET DEMANDS \_\_\_\_\_

2. A PRIEST DEMANDS \_\_\_\_\_

3. A KING DEMANDS \_\_\_\_\_